



**Brooks Minor Hockey Association  
Amendment to Bylaws Form**

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**2011 ANNUAL GENERAL MEETING**  
*April 18, 2011*

NOTICE OF MOTION #: \_\_\_\_\_

**AMENDMENT TO BYLAWS**

BYLAW #: \_\_\_\_\_ PAGE #: \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_

AUTHORIZED BY: \_\_\_\_\_

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**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONALE FOR CHANGE:**